



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2019 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #2

DUE BEFORE October 29, 2019 @ 5:00 PM

Report to Include Transactions Between

08/02/2019 – 10/24/2019

To: CASEY ARNOLD
WEST POINT CITY RECORDER
3200 West 300 North
West Point City, UT 84015

Candidate Name: Roland W. Whitesides
Full name of candidate

Street Address: 2085 W. 550 N. City/State/Zip: West Point, UT 84015

Phone No: 801-628-7774 Email: roland.whitesides@icloud.com

Candidate for Office of: West Point City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>0</u>		\$ <u>1,099.52</u>		\$ <u>1,099.52</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>		\$ <u>1,099.52</u>		\$ <u>1,099.52</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8-2-2019 and ending 10-24-2019
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10-29-2019

Signed Roland W. Whitesides
(Candidate Signature)

DATE RECEIVED: <u>10/29/19 2:48 PM</u>	RECEIVED BY: <u>Casidy Arnold</u>
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NOTE: Utah Election Code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

FORM "A" -- ITEMIZED CONTRIBUTION REPORT

<u>Date Received</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Contributions</u>
9-21-2019	Drew Mumford	23 Quiet Meadow lane, Mapleton UT. 84664	\$ 100.00
9-23-2019	Blaine Goodell	83 S. 2825 E. Layton Ut. 84040	\$ 100.00
9-26-2019	Shane London	1345 E. Grand Dr. Sandy Ut. 84093	\$ 200.00
10-12-2019	Roland & Chris Whitesides	2085 W. 550 N. WEST POINT City of 84015	\$ 699.52

If additional space is needed, use another paper and list information in the same format as above and attach to this report.

FORM B -- ITEMIZED EXPENDITURE REPORT

<u>Date Of Expenditure</u>	<u>Person or Organization To Whom Expenditure Was Made</u>	<u>Mailing Address & Zip Code</u>	<u>Amount of Expenditure</u>
6-7-2019	West Point Filing fee	2085 W. 550 N. West Point Ut.	\$ 25.00
10-2-2019	Accu color Printing	1979 W. 1900s. Syracuse 84075	\$ 131.61
10-11-2019	Accucolor Printing	1979 W. 1900s. Syracuse 84075	\$ 481.77
10-11-2019	U.S. Post office	98 N. Main Clearfield 84015	\$ 446.74
10-12-2019	Sams Club	3200 W. 300 N/W 1055 W. Hillfield Rd Layton Ut. 84041	\$ 15.00

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